256 II. CORINTHIANS. Il.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 of heart I wrote unto you   
 much tribulation and anguish of with many tears ; not that   
 heart I wrote unto you with many ye should be grieved, but   
 ch. vii. tears; ?not that ye should be made that ye might know the   
 cc sorry, but that ye might know the |love which I have more   
 love which I have more abundantly abundantly unto you. 5 But   
 if any have caused grief,   
 e1corv.a. unto you. 5 But if °any hath caused he hath not grieved me, but   
 fGaliv.iz, sorrow, he hath not ‘caused sorrow in part: that I may not   
 to me, but in part (that I press not | overcharge you all. 6 Suffi-   
 too heavily) to you all. 6 Sufficient cient to such a man is this   
 to such a man is this punishment, punishment, which was in-   
 sicorv4s. which was inflicted Shy the more flicted of many. 7 So that   
 béa.via, part [of you]. 7" So that contrari- contrariwise ye ought va-   
 ther to forgive him, and   
 comfort him, lest perhaps   
 wise ye ought rather to forgive and such a one should be swal-   
 comfort him, lest by any means lowed up with overmuch   
 such a one should be swallowed up   
   
   
   
 discussed in my Greek Test. occasioned it), he hath grieved, not me   
 having confidence in (reposing trust on) (not,—‘ not only me,’ which destroys the   
 you all, that my joy is that of all of you: meaning,—‘ Jam not the aggrieved person,   
 i, e. that you too would feel that but you’), but in part (i. ¢. or less;   
 there was sufficient reason for the post- ‘ partially’), that I-be not too heavy on   
 ponement, if it with our mutual him (this gives the reason why he used the   
 joy.—Meyer well observes, that the ex- expression “more or less,” which qualifies   
 pression you all, in spite of the existence the blame cast on the offender), all of   
 of an anti-pauline faction in the Corin- you. See the other renderings discussed   
 thian church, is a true example of the love in my Greek Test. 6. to such a   
 which “believeth all things, hopeth all man] Meyer remarks on the expression as   
 things,” 1 Cor. xiii. being used in mildness, not to designate   
 4.] Explanation (for) that he did not any particular person: but the same de-   
 write in levity of but under great signation is employed in 1 Cor. v. 5.   
 trouble of mind,—not to grieve them, but, this punishment: what it was, we are un-   
 jis love: he wrote, out of (this able with certainty to say; but 1 Cor. vy.   
 was the ixducement) much tribulation (in- seems to point to as form-   
 ward, of spirit, outward) and anguish ing at least a part of it. But it was not a   
 of heart with (under the accompaniment formal and public, only a voluntary indi-   
 and as it were investiture of) many tears. vidual abstinence from communion with   
 more abundantly] Does St. Paul him, as is shewn by its being inflicted by   
 mean, ‘than to other churches (?)'—so “the more part of them” only: the anti-   
 Chrysostom (referring to 1 Cor. iv. 15; pauline party probably refusing compliance   
 ix. 2, Estius thinks, the comparative with the Apostle’s command. —\_ sufficient]   
 is not to be pressed, but understood as not in duration. thongh that would he the   
 “overmuch’ (in the A. V.) in ver. 7,— case, but in magnitude: sufficient,   
 “exceedingly.” produced its desired efivct,   
 5—11.] DIGRESSIVE REFERENCE TO 7.] So that on the contrary you (should)   
 THE CASE OF THE INCESTUOUS PERSON, rather (than continue the punishment) for-   
 WHOM THE APOSTLE ORDERS NOW TO BE give and comfort him, &c. Not, as A. V.,   
 FORGIVEN, AND REINSTATED. From the “by overmuch sorrow: but by the in-   
 “sorrow” of the former verses, to him erease of sorrow which will come on the   
 who was one of the principal occasions of continuance of his punishment. The   
 tlat grief, the is easy. expression be swallowed up does not set   
 But if any one hath caused sorrow (a deli- any definite result of the excessive sorrow   
 cate way of pointing out the one who had before them, such as apostasy, or suicide,